

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): JON R. SCHROEDL

Docket No.

SCHJ 101

Application No.

09/746,641

Filing Date

DECEMBER 21, 2000

Examiner

DAVID J. PARSLEY

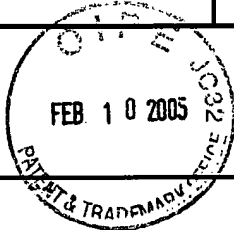
Customer No.

28009

Group Art Unit

3643

Invention: MOLE TRAP



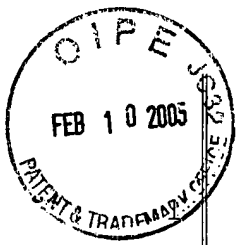
I hereby certify that the following correspondence:

ISSUE FEES AND FORMAL DRAWINGS

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

FEBRUARY 10, 2005*(Date)*DEAN A. CRAINE*(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)*EV 617025802 US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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3 Inventor: JON R. SCHROEDL Confirmation No. 9907

4 Serial No: 09/746,641

5 Filing Date: DECEMBER 21, 2000

6 Title: MOLE TRAP

7 Examiner: DAVID J. PARSLEY

8 Group Art Unit: 3643

9 Attorney File No: SCHJ 101

10 Date: FEBRUARY 10, 2005

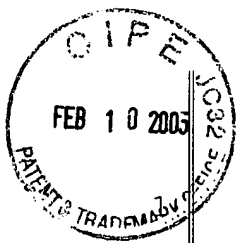
11 Mail Stop: ISSUE FEE  
12 COMMISSIONER FOR PATENTS  
13 P.O. Box 1450  
14 Alexandria, VA 22313-1450

14 **ISSUE FEE TRANSMITTAL**

15 Receipt of the NOTICE OF ALLOWABILITY, mailed on November 12, 2004, is  
16 hereby acknowledged and appreciated. Enclosed is a completed Fee Transmittal Form  
17 (PTOL-85B) and a check (No. 2104) made out for the amount of \$1,000.00. A duplicate  
18 copy of this transmittal letter is also submitted. Also enclosed are formal drawing sheets (in  
19 triplicate) along with a separate transmittal letter. A "Fee Address" Indication Form is also  
20 enclosed.

21 Respectfully submitted,

22   
23 DEAN A. CRAINE, Reg. No. 33,591



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2  
3 Inventor: JON R. SCHROEDL  
4 Serial No: 09/746,641  
5 Filing Date: DECEMBER 21, 2000  
6 Title: MOLE TRAP  
7 Examiner: DAVID J. PARSLEY  
8 Group Art Unit: 3643  
9 Attorney File No: SCHJ 101  
10 Date: FEBRUARY 10, 2005

11  
12 OFFICIAL DRAFTSMAN  
13 COMMISSIONER FOR PATENTS  
14 P.O. Box 1450  
15 Alexandria, VA 22313-1450

16 **FORMAL DRAWINGS TRANSMITTAL**

17 The NOTICE OF ALLOWABILITY, mailed on November 12, 2004 has been  
18 received for the above-referenced patent application. The Applicant submits the enclosed  
19 formal drawings, in triplicate, and requests immediate approval.

20 Respectfully submitted,

21 

22 DEAN A. CRAINE

23 Reg. No. 33,591